



**2021 Jamestown Trial**  
**Friday 12<sup>th</sup> to Sunday 14<sup>th</sup> March**

**Jamestown Football Oval, Jamestown**



**ENTRY FORM**

This trial is conducted under the rules of the SAWSDA. I declare my dog/dogs have been vaccinated against Parvovirus, Distemper and Infectious Hepatitis at the date of competition; that the vaccination is current, and that I can provide proof of vaccination if requested by the Council or their representative. I understand that my dog/dogs and I have entered the competition at our own risk and the conveners, or their representative, accept no responsibility for any risk or injury however caused.

I (Name): \_\_\_\_\_ do hereby agree to abide by all the rules and regulations of the South Australian Working Sheepdog Association and agree to abide by the code of conduct

Signature: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

\_\_\_\_\_ Fax: (    ) \_\_\_\_\_

Camping Fees \$10-00 per night: Number of nights required: \_\_\_\_

Prefix and dog's name (list in working order)	Dog's registration number	Encourage trial Entry \$8	Novice trial Entry \$8/dog	Improver trial Entry \$10/dog	Open trial Entry \$12/dog

**TOTAL \$\_\_\_\_\_**

# 2021 Jamestown Trial

## Friday 12<sup>th</sup> to Sunday 14<sup>th</sup> March, 2021

Entries close on Friday, 5<sup>th</sup> March, 2021

- ◆ Completed entry forms, with a cheque made out to:  
Jamestown A H & F Show Society Inc for entry fees should be posted to:

Mrs Susan Ireland, 348 Bicentennial Road, Clements Gap, 5523

- ◆ Entry fees may also be deposited to:

NAB branch: 085645                      Account: 186725930

Description: Trial entry                      Remitter name: (your name)



Please email your completed entry form with all details to [arsjireland@bigpond.com](mailto:arsjireland@bigpond.com)

- ◆ The trial is being run on the State Course.
- ◆ The Encourage trial will be run in conjunction with the Novice trial. One score will count for both events.
- ◆ Prize money will be allocated in each class as follows:
  - ◆ ~ Novice: 1<sup>st</sup> \$60, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$10
  - ◆ ~ Improver: 1<sup>st</sup> \$60, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$10
  - ◆ ~ Open: 1<sup>st</sup> \$200, 2<sup>nd</sup> \$100, 3<sup>rd</sup> \$50, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
  - ◆ ~ Encourage: Bag of Dogpro Plus working dog pellets
- ◆ Each place getter will also receive a bag of Dogpro Plus working dog pellets with thanks to our major sponsor.
- ◆ Powered sites and showers are available at the ground for \$10-00 per night. Please indicate how many nights you will be staying and include the site fees with your entries.
- ◆ Catering will be available for lunch each day, and there will be a dinner on Saturday night.

Please direct any enquiries to Anthony Ireland 0419 354 250 or email [arsjireland@bigpond.com](mailto:arsjireland@bigpond.com)